2017.2.27-3.5		The Coordination of	the Four Living Creatures	Crystallization-Study of Ezekiel (2)#4				
I. The central point in Ezekiel 1 is the revelation that God needs a group of living creatures who can coordinate together as one corporate entity, the corporate Christ, for His expression, move, and								
administration; coordination is the key to understanding the vision in Ezekiel 1.								
Ezek.1:12 And each went straight forward; wherever the Spirit was to go, they went; they did not turn as they went.								
		A. God Himself is the coordinating factor that enables all the parts of the divine building to be one.						
Π . The coordination of the four living creatures is not in themselves		B. Whatever we are in ourselves, have in ourselves, and do in ourselves results not in coordination but in division and						
but in God and by the divine power, the divine strength, and the		separation.						
divine grace, because the eagle's wings are the means by which they		C. The wings of an eagle are not only for moving but also for protection; whatever we do and whatever we are must be by						
are coordinated and move as one:		the grace of the Lord and the power of the Lord.						
Ezek.1:9 Their wings were joined one to another; they did not turn as		D. At the same time, we are under the overshadowing, the covering, of the Lord's grace and the Lord's power.						
they went; each went straigh	t forward. <u>11</u> And thus their faces were.	E. The living	1. This indicates that we must always express oursely	ves like a normal man.				
And their wings were spread	out upward; two wings of each were	creatures look like a		and a life in all an an increasing fully Distant				
joined one to another, and tw	vo covered their bodies.	man, but they move		ngs should give others an impression of the Divine				
		like an eagle :	Being, an impression that we have God with us as	s our power and protection.				
III. Ezekiel 1:9 and	A. Each of the living creatures faces one direction (respectively facing north, south, east, and west), and two of their wings spread out and touch the adjacent creat							
11b-12 present a beautiful	wings, forming a square.							
picture of the	B. No matter in which direction the living creatures are moving, there is no need for any of them to turn; one simply goes straight forward; one returns, moving							
coordination that we	backward; and the other sides move sideways.							
need in the church life :	C. This is a beautiful picture of the coordination in the church as the Body of Christ, in which each member has his particular position and function, or ministry.							
Ezek.1:9 Their wings were	1 Corinthians12:24 But our comely members have no need. But God has blended the body together, giving more abundant honor to the member that lacked,							
joined one to another;	D. When one member functions, he moves "straight forward" to fulfill his function, and the other members accommodate him by moving in the same direction, some							
they did not turn as they	moving "backward" and others moving "sideways," doing everything through the cross and by the Spirit to dispense Christ into others for the sake of His Body.							
went; each went straight	E. In the church service we all need to 1. In coordination there is no freedom or convenience; coordination keeps us from making turns.							
forward.	learn not only how to walk straight	2. Before doing anythin	ng, we need to stop to fellowship and coordinate w	ith those who serve with us.				
11 And their wings were	forward but also how to walk 3. Fellowship blends us, mingles us, adjusts us, tempers us, harmonizes us, limits us, protects us, supplies us, and			s, limits us, protects us, supplies us, and blesses us;				
spread out upward; two	backward and sideways: the Body is in the fellowship.							
wings of each were joined		1. When a brother who is burdened for the gospel is functioning, moving straight forward, the brother who is burdened for						
one to another, and two	F. If brothers with different functions	shepherding should learn to walk backward; the other saints should follow these two, walking sideways.						
covered their bodies. <u>12</u>	do not know to coordinate, they will	2. To walk backward and sideways is to say Amen to another's ministry, function, and burden.						
And each went straight	compete and even strive against each 3. If we care only for our particular service and do not have these four kinds of walk, eventually we will become a problem							
forward; wherever the	other, which could result in division :	in the church.						
Spirit was to go, they		4. The one who is walking straight forward has the responsibility of following the Spirit.						
went; they did not turn as	G. We should apply this matter of coordination not only in a particular local church but also among the churches; this means that we are followers of the churches.							
they went.								
IV. The result of the		1. Anything that does not correspond to God and to the nature of God will be burned out by the sanctifying and purifying						
coordination of the living	A. The burning of the coals does at	fire of the burning coals, and only what is of God will remain.						
creatures is that they become	least three things:	2. The burning in the coordination makes us fervent, intensely hot.						
burning coals and burning	-	3. The burning in the c	oordination produces the power and impact of the	church.				
torches; the more we								

Norwe belian one another: sanctifying fire enlightened and can enlighten others. Sight 13 As for the liveness the sight 34 should be throughly in the kine should be nothing of darkness among the brothers and sisters; all should be throughly enlightened. b. The appearance of the bing creatures, because in ther fellowship they allow Got to move freely among them. B. The coals are fire with belian greatures, because in their fellowship they allow Got to move freely among them. b. The appearance of the bing creatures, because in their fellowship they allow Got to move freely among them. B. The coals are fire with the living creatures, because in their fellowship they allow Got to move freely among them. c. The signature of the bing creatures, because in their fellowship they allow Got to move freely among them. B. The fire is not and the torches are independent of the signature of the since of the sin	coordinate to get here the		1. The	a The grade in which	we have been burned by the constitute fire mentaneously become the proof in which we are		
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A. We must not act or do anything to express our self; rather, we must do things in the father's nature to express the father, we meet to be astonished. 3. The fire being bright indicates that in their coordination the living creatures manifest a glorious and majestic condition. 4. Whereas the brightness is usual, the fashing of lightning is special, indicating that at special times there may be a special light that flashes suddenly and causes others to be astonished. V. In order to coordinate with others, we need to gene with eagle's minings? A. We must not act or do anything to express suff at the glory. whereas the brightness is usual, the flashing of lightning is special, indicating that at special times there may be a special light that flashes suddenly and causes others to be astonished. V. In order to coordinate with aglory. the glory. whereas the brightness is usual, the flashing of lightning is special, indicating that at special times. A. We must not act or do anything to express subcload any adve live. vitrate in our hearts. A. We must not act or do anything to express we need to accordinate with others, we need to abjertain adve mode them express and according the mass distrate in our hearts. D. If we ablied in God, rely on God, dwell in God, and express D. If we ablied in God, rely on God, dwell in God, and express 1. When the bible speals of "your spirit," it includes the spirits of all the saints.	-	enlightening:	U U				
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In the eagle's wings: D. If we abide in God, rely on God, dwell in God, and express God, we can coordinate together in God. VI. The living creatures follow the Spirit, noticiting that in order to coordinate with others in the Body of Christ, we need to walk by the Spirit and according to the spirit: A. Our spirit is universally spacious; God dwells in our spirit, and our spirit is today's jerusalem: 1. When the Bible speaks of "your spirit," it includes the spirit." (In Romans 8:16] include Paul's spirit, Martin Luther's spirit, John Wesley's spirit, Brother Nee's spirit, your spirit, and my spirit" — (Life-study of Ephesians, p. 213). It is the spirit and according to the spirit: B. The book of Ephesians reveals that we need to be in the mingled spirit to be in the blending for the reality of the Body of Christ: It is the divine coordination in Matthew 1. The way the Lord cast out demons, by another One and for another One, shows that He did not act individualistically but with humility and selflessness. 12:28 is an excellent and beautiful example for us to follow; this is a good pattern that our Head has set up for our coordination as members of His Body: 1. The son as the center of the Divine Trinity was altogether not by Himself, for Himself, or to Himself; whatever He did was by the Spirit of God, cast out the demons, then the kingdom of God the Father. 3. This shows us the harmony, beauty, and excellency in the Divine Trinity. 4. Today in the church life the Body of Christ has not been built up adequately because of the shortage of the proper coordination. 5. We may do something according to the will of God, but what we do should not be by ourselves but by some others; fu							
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Experience (1) One problem is that certain brothers and sisters either want to do everything or do nothing at all. Those who want to do everything want to be able to move in every direction. When the living creatures move, they go straight forward; they do not make any turns. If one living creature takes the lead to move straight forward toward the east, the other living creatures also move in this direction. This indicates that everyone functions properly in coordination.

<u>Business life model</u>: In various projects of the company, you need to understand your positioning in the project. If you are a project leader, you should proceed positively and proactively with leadership. But if not, you should mainly walk sideways or walk backwards. When walking sideways and walking backwards you need to go ahead and carry it out. In this respect, you cannot walk sideways and walk backwards unless you deal with your wanting to stand out, your proudness, your arrogance and the rest on the cross. Many projects are not done by you alone, but need to cooperate with a number of people. This principle of a coordination of the four living creatures should also be adapted to your function in the company. Actually, the coordination of the four living creatures is the most ideal collaboration.

(2)When a co-worker does anything, he should fellowship with the other coworkers. An elder should fellowship with the other elders. Fellowship tempers us; fellowship adjusts us; fellowship harmonizes us; and fellowship mingles us... Fellowship requires us to stop when we are about to do something. In our coordination in the church life, in the Lord's work, we all have to learn not to do anything without fellowship. Among us we should have the blending of all the individual members of the Body of Christ, the blending of all the churches in certain districts, the blending of all the co-workers, and the blending of all the elders... If we isolate and seclude ourselves, we will lose much spiritual profit. Learn to fellowship.

<u>Marriage life/Corporate life model</u>: The husband and wife should open up and fellowship with each other. Fellowship is not necessary, if you decide everything by yourself, since there is no adjustment between the husband and wife, you cannot bring forth the one accord. Wife is a helper for her husband, the husband is helped by his wife, and in order to fill up the gap, adjustments and harmonization through fellowship is needed. The important thing in this fellowship is to accept each other's differences, and to have openness in fellowship. With the fellowship, you will have the reality of the body life, and the coordination of the four living creatures. You need to stop and be adjusted for the experience of such fellowship. By doing this, you can have an experience of being assisted and the gap being filled by your wife. For example, you are a meticulous person, but the Lord has given you a rough wife. If you observe the roughness in detail, you can only see the imperfection. However, from a different perspective, rough people can see things in a bird's-eye view from a global perspective. You should for once distance yourself from the detail perspective and be helped by your wife by

seeing things in a bird's-eye view. This principle, not only the wife can be a complement to her husband but the husband can also be the help to his, hence can be applied to the corporate life as well. (3) The burning of the coals does at least three things. First, it burns out everything that is negative. If something is put upon a heap of burning coals, that thing will be burned. If there is proper coordination in the church, there will be a burning to burn away such things as worldliness, the flesh, self-aims, self-goals, pride, opinions, and boasting. All kinds of negative things will be burned away by the coordination. Anything that does not correspond to God and to the nature of God will be burned out by the sanctifying and purifying fire of the burning coals, and only what is of God will remain. This is the proper condition of the church life. Second, the burning of the coordination will make us fervent, intensely hot. Instead of coldness and lukewarmness, everyone will be burned and burning. When others come to the church, they will realize that they cannot stay unless they are willing to be burned....This burning will not allow you to be like the church in Laodicea, which was lukewarm, having no fervency, no burning. Third, the burning in the coordination produces the power and impact of the church. The impact in a local church comes out of the burning. This power is internal and mysterious because it comes from the burning. If you want to have impact, you must be coordinated, and in this coordination you will become burning. Then out of this burning will be the impact and the power. The negative things will be consumed, you will be set on fire, and you will have power and impact.

<u>Junior high/high school model</u>: Coal cannot burn on its own and will disappear unless it coexists with other coal. This shows that you must have a corporate church life with a spiritual partner. Even when you are busy with your exams, you should never isolate yourself. The isolated coal will cease to burn. You can gain three benefits by burning together in the corporate life. First of all you cannot deal with your proudness, biased opinions, sins and etc. inside you. However, the coal fire can burn up all the negative things in you. Secondly, this fire will save you from the lukewarm condition. A lukewarm person cannot advance himself and the others forward positively. Third, this fire in coordination gives you impact strength and power. In order to break through a major barrier such as college entrance exam, you need such impact strength. This impact strength comes from the fire in the coordination.

(4) If we desire to be one with others, we need to move out of the self and into God the Father. No one can make this move for us; we are responsible to do it ourselves. When we move out of ourselves and into the Father and into the Father's glory, we are one and are even perfected into one.

<u>Service model</u>: The secret of serving in coordination with the brothers and sisters is to get out of the self and enter into God. Only God can unite you with other members. Your responsibility is to get out of the self and enter into God. By doing this God will greatly bless your service in the oneness. Hallelujah! 606 召会 — その建造 1 自己、てん然を捨て、けんぞうされて、 ともにみやとなり、えいこう満たす。 たかぶり、たんどく、とく異せいを捨て、 主の権威にふくし、主の住まいとなる。 2 せい長し、変えられ、供給し、建造され、 機のうを果たして、ひとをじょう就す。 自分にぞくすもの、たかくひょう価せず、 すべてかたよらず,きん衡をたもつ。 3 かしらにつながり、主の豊富、享受す: かみ増しくわわり、円じゅくにいたる。 主のあいを知って、かん全にせい長し、 キリストの豊満の身のたけとなる。 4 み住まい、からだに、けんぞうされて、 主のうつわとなり、えい光あらわす。 はなよめ、みやこは、いまや地上にあり、

なが栄こう照らし、ひとにかがやく。

606 召会 — 建造 1 救我脫離自己、天然,主阿,我願被建造, 同眾聖徒作你聖殿,為著充滿你榮耀。 救我脫離乖僻個性,脫離驕傲與單獨;

使我甘願服你權柄,讓你有家可居住。

2 生命供應,活水流通,長進、變化又配搭; 守住等次,盡我功用,成全別人,不踐踏。 自己所經,自己所見,所是、所有並所能, 不再高估,不再稍偏,接受一切的平衡。 3

持定元首,聯絡供應,享受基督的豐富; 充滿神的一切豐盛,因神增加得成熟, 同嘗基督莫測大愛,賞識基督的闊長; 長大成人,不作嬰孩,滿有基督的身量。 4

作神居所,作你身體,主阿,我願被建造, 成為你的團體大器,讓你來顯你榮耀。 聖城景色、新婦榮美,今在此地就彰顯, 透出你的榮耀光輝,將你照耀在人間。 840 The Church – Her Building

- Freed from self and Adam's nature, Lord, I would be built by Thee With the saints into Thy temple, Where Thy glory we shall see.
 From peculiar traits deliver,
 From my independent ways,
 That a dwelling place for Thee, Lord,
 We will be thru all our days.
- 2 By Thy life and by its flowing I can grow and be transformed, With the saints coordinated, Builded up, to Thee conformed; Keep the order in the Body, There to function in Thy will, Ever serving, helping others, All Thy purpose to fulfill.

3 In my knowledge and experience I would not exalted be, But submitting and accepting Let the Body balance me; Holding fast the Head, and growing With His increase, in His way, By the joints and bands supplying, Knit together day by day.

- 4 By Thy Spirit daily strengthened In the inner man with might, I would know Thy love surpassing, Know Thy breadth and length and height; Ever of Thy riches taking, Unto all Thy fulness filled, Ever growing into manhood, That Thy Body Thou may build.
- 5 In God's house and in Thy Body Builded up I long to be, That within this corporate vessel All shall then Thy glory see; That Thy Bride, the glorious city, May appear upon the earth, As a lampstand brightly beaming To express to all Thy worth.