

Overview: The trespass offering signifies Christ as our offering resolving the problem of sins in our conduct. Taking Christ as our trespass offering with the confession of our sins in the divine light is the way to drink Christ as the living water for us to become the New Jerusalem. Taking Christ as our trespass offering to receive the forgiveness of sins issues in our fearing God and loving God. Ministering Christ as the sin-dealing life to the saints kills the germs, destroys the problems, and maintains the oneness of the saints. Since God knows the record of our sinful doings, it is best for us to ask Him to rid us of that record by confessing. After such a thorough and fine confession, we will be filled with the Spirit essentially and economically to make us buoyant bold in our God to speak the gospel of God. The source of every trespass is the sin that is in our flesh, and the reason for every trespass is our not living absolutely for God. To fail to testify to the truth concerning what we know is to be dishonest and unfaithful, unlike our God, who is faithful honest; this actually deals with lying, which involves Satan, the father of lies. To speak rashly before God, expressing our opinion in a hasty, careless, and reckless way, indicates that we do not live for God and do not fear God. We commit sins because we are short of the humanity of Jesus. The one who offers the trespass offering should be righteous in material things according to the divine scale, standard, and measurement. The issue of the "marriage" of David's transgression and repentance with God's forgiveness was Solomon ("peaceful"), the one who built the temple of God.

<p>I. The trespass offering signifies Christ as our offering resolving the problem of sins in our conduct: A. Taking Christ as our trespass offering with the confession of our sins in the divine light is the way to drink Christ as the living water for us to become the New Jerusalem. B. Taking Christ as our trespass offering with the confession of or sins is the way to keep ourselves in the fellowship of life for our growth in life unto the maturity in life. C. Taking Christ as our trespass offering to receive the forgiveness of sins issues in our fearing God and loving God. D. Ministering Christ as the sin-dealing life to the saints kills the germs, destroys the problems, and maintains the oneness of the Spirit.</p>	<p>II. In taking Christ as our trespass offering, we need to make a thorough confession of all our shortcomings, weaknesses, wrongdoings, and sinfulness in order to have a conscience without offense toward God and men: A. Since God knows the record of our sinful doings, it is best for us to ask Him to rid us of that record by confessing. B. After such a thorough and fine confession, we will be filled with the Spirit essentially and economically to make us buoyant and bold in our God to speak the gospel of God.</p>	<p>III. The trespass offering eventually becomes the sin offering, signifying that Christ's redemption for our sin resolves the problem of sin in its two aspects: sin in our inward nature and sins in our outward conduct.】</p>
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<p>IV. Two turtledoves or two young pigeons, one for a sin offering and the other for a burnt offering, form a trespass offering, signifying that the source of every trespass is the sin that is in our flesh, and the reason for every trespass is our not living absolutely for God.</p>	<p>V. Leviticus 5 speaks of four particular items that need the trespass offering so that God's people can live a holy, clean, and rejoicing life for them to be incorporated with the Triune God for His glory: A. To fail to testify to the truth concerning what we know is to be dishonest and unfaithful, unlike our God, who is faithful and honest; this actually deals with lying, which involves Satan, the father of lies.】 B. To touch the uncleanness of spiritual death is the most serious thing in the eyes of God: 1. If we are to live a holy life separated from death, we need to exercise care concerning our contact with people: a. Animals that divide the hoof and chew the cud signify persons who have discernment in their activities and who receive the word of God with much reconsideration. b. Aquatic animals that have fins and scales signify persons who can move and act freely in the world, simultaneously resisting its influence. c. Birds that have wings for flying and that eat seeds of life as their food supply signify persons who can live and move in a life that is away from and above the world and who take the things of life as their supply of life. d. Insects that have wings and jointed legs above their feet for leaping on the ground signify persons who can live and move in a life that is above the world and who can keep themselves from the world. 2. The carcasses of the animals in Leviticus 5:2 refer to three different kinds of spiritual death that may spread among God's people in the church life: beasts signify wild death, cattle signify mild death, and creeping things signify subtle death: a. Regardless of its kind, death is unclean, filthy, and defiling; death is the most hateful thing in the eyes of God. b. According to the typology in the Old Testament, death is more defiling than sin. 3. We need to be Nazarites who are separated from death and filled with life, "anti-death".】 C. The uncleanness of man signifies that everything that is discharged from the natural man and the natural life, whether good or bad, is unclean. D. To speak rashly before God, expressing our opinion in a hasty, careless, and reckless way, indicates that we do not live for God and do not fear God.】</p>
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<p>VI. In Leviticus 5:11 fine flour, signifying the humanity of Jesus, is used for a sin offering, signifying that we commit sins because we are short of the humanity of Jesus: A. This indicates that we commit sins not only because we have sin in our nature and not only because we are not</p>	<p>VII. Making restitution and adding to it one-fifth more signifies that the one who offers the trespass offering should</p>	<p>VIII. "David begot Solomon of her who had been the wife of Uriah" (Matt. 1:6): A. Psalm 51 was composed after David's great sin in murdering Uriah and robbing him of his wife and then being rebuked by Nathan: 1. "Against You and You alone have I sinned, / And I have done what is evil in Your sight" (v. 4). 2. "Hide Your face from my sins, / And blot out all my iniquities" (v. 9). 3. "The sacrifices of God are a broken</p>
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absolute for God but also because we do not have the humanity of Jesus; in His humanity Jesus has no sin in Him and is absolute for God.

B. The tenth part of an ephah of fine flour offered for a sin offering signifies that only a small portion of the humanity of Jesus is needed to kill the negative things within us and to supply our need.

be righteous in material things according to the divine scale, standard, and measurement.

spirit; / A broken and a contrite heart, O God, You will not despise" (v. 17). 4. "Do good in Your good pleasure unto Zion; / Build the walls of Jerusalem" (v. 18).
B. The issue of the "marriage" of David's transgression and repentance with God's forgiveness was Solomon ("peaceful"), the one who built the temple of God:
1. The church is always built up by this kind of person—a Solomon—one who is the issue of man's transgression and repentance plus God's forgiveness.
2. When we experience the marriage of our transgression and repentance with God's forgiveness, we become very useful in the building up of the church.

Day1: 1 John 1:8 If we say that we do not have sin, we are deceiving ourselves, and the truth is not in us. 9 If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness.

1 Pet. 2:24 Who Himself bore up our sins in His body on the tree, in order that we, having died to sins, might live to righteousness; by whose bruise you were healed. Isa. 53:5 But He was wounded because of our transgressions; He was crushed because of our iniquities; The chastening for our peace was upon Him, And by His stripes we have been healed. 6 We all like sheep have gone astray; Each of us has turned to his own way, And Jehovah has caused the iniquity of us all To fall on Him 10 But Jehovah was pleased to crush Him, to afflict Him with grief. When He makes Himself an offering for sin, He will see a seed, He will extend His days, And the pleasure of Jehovah will prosper in His hand. 11 He will see the fruit of the travail of His soul, And He will be satisfied; By the knowledge of Him, the righteous One, My Servant, will make the many righteous, And He will bear their iniquities.

Day2: Lev. 10:17 Why have you not eaten the sin offering in the place of the sanctuary? For it is most holy, and He gave it to you to bear the iniquity of the assembly, to make expiation for them before Jehovah.

5:6 – And he shall bring his trespass offering to Jehovah for his sin which he has committed, a female from the flock, a sheep or a goat, as a sin offering; and the priest shall make expiation for him on account of his sin.

Psa. 51:2 Wash me thoroughly from my iniquity, And from my sin cleanse me.

Gal. 6:1 Brothers, even if a man is overtaken in some offense, you who are spiritual restore such a one in a spirit of meekness, looking to yourself lest you also be tempted.

Day3: Lev. 5:1 And if anyone sins when he hears the voice of a adjuration and he is a witness, either seeing or knowing about a matter, if he does not speak up, then he shall bear his iniquity.

John 8:44 You are of your father the devil, and you want to do the desires of your father. He was a murderer from the beginning and does not stand in the truth, because there is no truth in him. When he speaks the lie, he speaks it out of his own possessions; for he is a liar and the father of it.

Lev. 5:7 And if he cannot afford a lamb, then he shall bring as his trespass offering to Jehovah for that in which he has sinned two turtledoves or two young pigeons, one for a sin offering and the other for a burnt offering.

Day4: Lev. 11:3 Whatever has a divided hoof, that is, has its hoof split in two, and

chews the cud among the beasts, that you may eat.

5:2 Or if anyone touches any unclean thing, whether the carcass of an unclean animal or the carcass of unclean cattle or the carcass of unclean swarming things, and it escapes his notice, and he is unclean, then he will be guilty.

Day5: Lev. 5:3 Or if he touches the uncleanness of man, whatever his uncleanness is with which he becomes unclean, and it escapes his notice, when he comes to know it, then he will be guilty. 4 Or if anyone swears rashly with his lips to do evil or to do good, whatever it is that a man utters rashly with an oath, and it escapes his notice, when he comes to know it, then he shall be guilty in one of these things.

Day6: Lev. 5:11 But if he cannot afford two turtledoves or two young pigeons, then he shall bring as his offering for that which he has sinned, the tenth of an ephah of fine flour for a sin offering; he shall put no oil upon it nor put any frankincense upon it, for it is a sin offering.

Matt. 1:6 . . . And David begot Solomon of her who had been the wife of Uriah,
«Composition for prophecy»

Experience ① : Be filled with the Holy Spirit by confessing your sins enlightened and staying in the fellowship of the eternal life

If we sense that we are not approved, we can make a thorough confession of our sins, wrongdoings, shortcomings, and failures. Then the blood of the Lord Jesus will cleanse us immediately (1 John 1:9), and we can approve ourselves. All of us should practice this, especially when we come to the Lord's table. To partake of the Lord's table is a very serious matter.

It would be wonderful if all of us could spend one or two hours with the Lord personally to make a thorough confession....It is always better to make such a confession by yourself....We all need a private time to confess everything to God. We do not need to be afraid of Him knowing our sins since He knows them all already. Since He knows the record of all our sinful doings, it is best for us to ask Him to rid us of that record by confessing. All of us need this.

To have a fine forgiveness, you must make a fine confession, confessing to the Lord in a detailed way. Everyone who has done this and who does this can testify that after a thorough confession, they are filled with the Spirit within and clothed with the Spirit without. They have the inward, essential filling of the Spirit and the outward, economical filling of the Spirit.

For Junior/Senior High Students

1 John 1:2 (And the life was manifested, and we have seen and testify and report to you the eternal life, which was with the Father and was manifested to us);

6 If we say that we have fellowship with Him and yet walk in the darkness, we lie and are not practicing the truth; 7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin. 8 If we say that we that we do not have sin, we are deceiving ourselves, and the truth is not in us. 9 If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness.

There is the eternal life in 1 John 1:2, the fellowship of the eternal life in 1:6, the light of God and the blood of Jesus in 1:7, being not able to say that we do not have sin under the light of God, and confessing our sins and forgiving our sins in 1:9. In these portions of the Word, you see the cycle of the spiritual life. Such cycle consists of the eternal life, the fellowship of the eternal life, the divine light, and the blood of Jesus the Son of God. The more you enjoy the fellowship of the divine life, the more you receive the divine light. The more you receive the divine light, the more you experience the cleansing of the blood of Jesus. This cycle will make you go on in the growth of the divine life to reach maturity in life.

While enjoying the Lord in your church life, you have enlightenment by the Lord. Once you are enlightened, do not make any excuses or confess other's sins. If you do so, you will be separated from the fellowship of the divine life. Be submissive to the Lord and confess simply your enlightened sins. Then, you can stay in the fellowship of life.

You may repeat sins that come from your shortcomings. For example, you happened to have a good test result so you became conceited and neglected to study for the next test. As a result, you took a bad score on the test. This sin was enlightened and pointed out by the Lord, but because you did not confess that particular sin, you fell into darkness and repeated the similar failure again and again. Under such situation, you should not be unbelieving to think "Since I repeated the same failure for many times, it is too late to confess the sin". What is important for Christians is to be simple and to have faith. The blood of the Son of God can cleanse you from any kinds of sins. Experience to be filled with

the Holy Spirit by being simple to accept the truth of the Word, confess your sins and return to the fellowship of the eternal life.

Experience ② : God can transform you by using your big failure

Psalm 51 is David's psalm of repentance. David repented and God forgave (2 Sam. 12:13). There was repentance and there was forgiveness. Altogether we have three items here: transgression, repentance, and forgiveness. If we put all three together, the result is Solomon. You need to be right in the eyes of God all the time. But be assured that your being right is not good for building up the church....But one day you will do something awful....Then you need to read Psalm 51, make it your psalm, and go to the Lord, saying, "Lord, I repent. Against Thee and only Thee have I done this evil thing. Forgive me." After this repentance, you will have another marriage, the marriage of your transgression and repentance with God's forgiveness. This will bring forth a Solomon, one who is peaceful to you and beloved of the Lord. This person will build up the church, God's temple. At that time you will be very useful in the building up of the church.

For young working saints

As a business person, you may make a big failure. For example, you are a project leader, and your boss often reminded you to decide the project's policy by a certain deadline. Nevertheless, you wasted much time and passed the deadline with nothing decided. A great loss was brought to your superior and the members of the project. As a result, you were taken off the project leader and were branded as "person who cannot accomplish things" by the company. Your failure was unintentional, but the failure has put you up against the wall in the company.

First you need to realize the effect of the blood of Jesus His Son, is eternal. Eternity is not only unlimited in time but also has no limitation in nature. Then you should know that God uses your failure to expose you and show you that there is no hope in your flesh. Ultimately, God can use your failure to bring forth Solomon for the building up of the church.

Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

30 And those whom He predestinated, these He also called; and those whom He called, these He also justified; and those whom He justified, these He also glorified.

Therefore, you must not fall into unbelief in your great failure. There may seem to be having no escape, but it does not mean that there is none. Also, God has a positive purpose to help you grow by using your embarrassing failure. You should not get lost in introspection and say, "I am a useless person, I do not have hope, I cannot get over it because of such terrible failure." On the one hand, you should realize that flesh is not improvable and there is no hope in flesh. But on the other hand, if you love God, these great failures will work together and provide you spiritual benefits. Pray with faith, "O Lord Jesus, I thank you, I repent my pitiful sin to You, such sin is bad and pitiful, but the blood of Jesus the Son I believe in, has effect on such sin, praise the blood of Jesus. Please forgive my sin, Amen! Not only that, but God is not going to forsake someone like me, transform me for the perfection of Your economy. Your economy far transcends my mind and senses, I will exercise my faith, come to Your Word, believe it and accept it. Oh Lord Jesus, I love You. Even though I failed, I can still renew my consecration. I

18 父を礼拝する—彼の義

1. ちちよ、なが義のゆえ、われらは礼はいす；
われ義とされしゆえ、だれ良心責めるや？
なれこう義、信じつゆえ、なが義に立てば、
なが義のみうでより、われをうばうものはなし。
2. わがつみ、イエスに置き、なが義、イエス死なす；
律ぼうのようきゆうを、イエスはみな満たす。
かみ、イエスのなだめ受け、われかいほうす；
もつとも義なるかみの ころ、まったく満ち足る。
3. 身代わりなるイエスを、受け入れしちは、
不義なるわれのため、義なるイエス、さばく。
イエスはながみぎに座し、なが義をしめす；
イエスはながまんぞく、すくいはとわに変わらず。
4. 主の血によりわれは、すでに義とされる；
なが義の保護により、われふるものなし。
なが義とされしわれを、だれ責め得るや？
新エルサレムにあり、とわにこのあかしをなす。

18 父神為著你的公義

1. 父神、為著你的公義、我們俯伏敬拜你；
你既因主稱我為義、誰能將我良心抑？
你既公義、你又信實、靠你公義我站立；
在你永無半點不義、誰能轉動你義臂？
2. 你將我罪已歸耶穌、你的公義將祂誅；
你的律法所有要求、祂照你義全滿足。
從祂你已得到贖價、因此我已得釋放；
你這極公至義的神、怎能向我再討償？
3. 公義父神、你已接受耶穌作我的代替；
祂是義的受你審判、代替我這不義的。
祂今坐在你的右邊、作你公義的明證；
祂已使你完全滿足、你義使你難變更。
4. 藉著基督贖罪寶血、我已得著你的義；
在你這義遮護之下、無何能將我搖移。
你且使我成為你義、何人能再定我罪？
將來在那聖城撒冷、我這見證永不頹！

20 WORSHIP OF THE FATHER—HIS RIGHTEOUSNESS

1. God our Father, we adore Thee,
For the sake of righteousness;
Thou in Christ hast justified us,
Who our conscience can depress?
Thou art righteous, and art faithful,
On Thy righteousness we stand;
No unrighteousness is in Thee,
None can turn Thy righteous hand.
2. Thou hast laid our sins on Jesus,
By Thy justice He was killed;
All Thy holy law's requirements
For Thy justice He fulfilled.
Recompense from Him receiving,
Thou art fully satisfied;
How couldst Thou, O God most righteous,
Claim it once more from our side?
3. Father God, Thou hast accepted
Jesus as our Substitute;
Judged the Just One for the unjust,
Couldst Thou change Thy attitude?
As a proof of perfect justice,
At Thine own right hand He sits;
He, as Thy full satisfaction,
Righteously Thy need befits.
4. Father, through the blood of Jesus
We possess Thy righteousness;
By Thy righteousness protected,
None can shake our steadfastness.
Righteousness of Thine Thou mad'st us,
None can ever us condemn;
We'll forever testify this
In the new Jerusalem.