

I. The highest morality is one in which divinity is added to our humanity; this is the divine attributes of God expressed in the created virtues of man; there are seven major items of these excellent virtues:	A. We must have extraordinary love .
	B. We must have boundless forbearance .
	C. We must have unparalleled faithfulness .
	D. We must have absolute humility .
	E. We must have utmost purity .
	F. We must have supreme holiness and righteousness .
	G. We must have brightness and uprightness .
II. Christ should be our humanity, and to be found in Christ refers to our humanity; we are transformed from being merely in Christ to being found in Christ:	A. The Christian humanity does not refer to our natural virtues; rather, it is the Christ who lives in us and out of us; we need to be found in Christ, and we should magnify Christ in our body.
	B. Every one of the following six virtues—what things are true, dignified, righteous, pure, lovely, and well spoken of (Phil. 4:8)—is hard to achieve from man’s point of view, but we can have all these virtues in Christ who empowers us.
	C. In this way we live out godliness and the proper humanity, which is just Christ manifested in our bodies and lived out through us.
	D. Once we lose the proper humanity, we do not have the position and right to serve the Lord; by grace we have to maintain this life through holding Christ as the proper humanity.
III. Our humanity is safeguarded through our loving the Lord:	A. If we do not love the Lord, we lose the restraint that comes from His attraction and are liable to do anything and everything.
	B. We have to look to the Lord to keep us unchanged and to preserve us all the way to the end; if we love the Lord’s appearing, we will be kept in the realm of having Christ as our humanity, and when He returns, we shall surely be rewarded.
IV. We can see the humanity of Jesus in the meal offering, which typifies Christ in His God-man living; the meal offering also typifies our Christian life and church life as a duplication of Christ’s Godman living:	A. Fine flour, the main element of the meal offering, signifies Christ’s humanity, which is fine, perfect, tender, balanced, and right in every way, with no excess and no deficiency; this signifies the beauty and excellence of Christ’s human living and daily walk.
	B. The oil of the meal offering signifies the Spirit of God as the divine element of Christ.
	C. The mingling of fine flour with the oil in the meal offering signifies that Christ’s humanity is mingled with the Holy Spirit and that His human nature is mingled with God’s divine nature, making Him a God-man, possessing the divine nature and the human nature distinctly, without a third nature being produced.
	D. The frankincense in the meal offering signifies the fragrance of Christ in His resurrection; that the frankincense was put on the fine flour signifies that Christ’s humanity bears the aroma of His resurrection.
	E. Salt, with which the meal offering was seasoned, signifies the death, or the cross, of Christ; salt functions to season, kill germs, and preserve.
	F. That the meal offering was without leaven signifies that in Christ there is no sin or any negative thing.
	G. That the meal offering was without honey signifies that in Christ there is no natural affection or natural goodness.

V. If we eat Christ as the meal offering, we will become what we eat and live by what we eat; by exercising our spirit to touch the Spirit consolidated in the Word, we eat the human life and living of Jesus, we are constituted with Jesus, and the human living of Jesus becomes our human living.		
VI. The Spirit, who was not yet because Jesus had not yet been glorified in resurrection, is the Spirit with the humanity of Jesus; the Spirit today has been constituted with the glorified humanity of Jesus: <u>John 7:38</u> He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water. <u>39</u> But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.	A. This Spirit, who is the living water that we drink and that is flowing out from within us, is constituted with the humanity of Jesus; without the humanity of Jesus, there could never be such a Spirit.	
	B. Without the human essence the Spirit of God could not be the flowing water of life; if God would be a flowing river of life, He must be constituted with the human nature of Jesus.	
	C. “There is now the Spirit of the glorified Jesus...we have received Him to stream into us, to stream through us, and to stream forth from us in rivers of blessing” (Andrew Murray).	
	D. We must consider who this “Me” is in Jesus’ words: “If anyone thirsts, let him come to Me and drink”; this “Me” is not just the divine person but the man Jesus; hence, when we come to Jesus to drink of Him, we come to drink of this man; we drink not only of His divinity but even the more of His humanity:	1. To have the flow of life, we all must drink of the humanity of Jesus; we must drink not only of the Spirit of God but also of the Spirit of an exalted person, the Spirit of an exalted man. 2. We need to drink of the resurrected and ascended man, Jesus; the bountiful supply is not merely of the Spirit of God but of the Spirit of Jesus Christ. 3. Our Christian living must be up to the standard of the humanity of Jesus; we should not be naturally human but “Jesusly” human. 4. We are drinking of the Spirit of Jesus for the humanity of Jesus; if we are drinking daily of the Spirit of Jesus, whatever we are will be a flow of life that will satisfy not only ourselves but also others.
	E. We must enjoy the Spirit of the humanity of Jesus for the church service, for our daily walk, and for the Lord’s recovery. <u>2 Tim. 3:1</u> But know this, that in the last days difficult times will come. <u>2</u> For men will be lovers of self, lovers of money, boasters, arrogant, revilers, disobedient to parents, unthankful, unholy, <u>3</u> Without natural affection, implacable, slanderers, without self-control, savage, not lovers of good, <u>4</u> Traitors, reckless, blinded with pride, lovers of pleasure rather than lovers of God, <u>5</u> Having an outward form of godliness, though denying its power; from these also turn away.	
	F. The believers are the salt of the earth, those who kill and eliminate the earth’s germs of corruption and rottenness; the basic element of the salt is the humanity of Jesus.	
	G. The believers are the light of the world, those who let their light shine before men to dispel the world’s darkness; we can be the light only by taking the humanity of Jesus.	
	VII. The way to enjoy the humanity of Jesus is by five main items:	A. We need to call on the name of the Lord out of a pure heart; when we call on the name of the Lord, we are really taking His humanity into us. B. We need to breathe in every word of the God-breathed Scriptures; this is to pray-read and muse upon the word of God. C. We need to practice the Body life; we pursue Christ as righteousness, faith, love, and peace “with those” who call on the name of the Lord; with those indicates the Body life. D. We need to exercise our spirit (1 Tim. 4:7); “God has not given us a spirit of cowardice, but of power and of love and of sobermindedness”. E. We need to experience the Lord’s being with our spirit to have the presence of grace.
VIII. We must pray for the entire situation of the Lord’s recovery so that all the brothers and sisters in the local churches may have a full enjoyment of the humanity of Jesus.		

Experience

- ① **John6:57** As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

In ourselves we cannot live a human life like that of the Lord Jesus. Only He can live such a life. But we can take Jesus at any time by coming to His word and exercising our spirits to pray-read the word. When we do this, we touch the Spirit, and the Spirit supplies us with Jesus as our nourishment. Since we are what we eat, the more we eat Jesus, the more we are constituted with Jesus. By our eating of Jesus' human living, His living becomes ours. The Spirit is within and the book is without. These two things added together are just Christ in His human life. When we exercise our spirit and pray-read the word, we touch the Spirit and enjoy Christ's human living. This is meal offering.

Business life model : A major cause of hindering your usefulness lies in your biased humanity. If the balance of human nature is bad, people, things, and matters cannot be positioned correctly. For example, assuming the cause of success or failure of a project is 4/5 to Mr. A and 1/5 to Mr. B. In this case, it is necessary to properly allocate the praising and warning. However, if there is bias in the human nature of the leader who judges this, he cannot correctly evaluate it, and cannot guide people correctly.

- ② **What is the way to enjoy such a humanity? ...There are five main items.**

i) The first was to call on the name of the Lord out of a pure heart. "Flee youthful lusts, and pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart". (2 Tim. 2:22) When we call on the name of the Lord, we are really taking His humanity into us.

ii) "All Scripture is God-breathed" (3:16). All Scripture is breathed out by God to make us genuine and proper men of God. We not only need to call on the Lord, but we must also breathe in every word of the Scriptures. This is simply to pray-read the Word. How important are these two items for taking the Lord's humanity!

iii) The third item is the Body life. Paul did not say simply to call on the Lord by yourself but with "those" (2:22). This is a corporate life. We enjoy the Lord's humanity by being with those who call on the Lord out of a pure heart.

iv) Fourth, Paul tells us that we have a spirit to exercise. "God has not given us a spirit if cowardice, but of power and of love and sobermindedness (1:7).

v) Fifth, we have a wonderful person in our spirit: "The Lord be with your Spirit (4:22).

School life model: Among the students, to enjoy the humanity of Jesus and to grow is to set an important foundation for the future. What a wonderful gospel! You can enjoy the balance of Jesus, enjoy and incorporate the outstanding humanity. Do not look down at your disadvantages or pretend not to see it. Every morning, 365 mornings a year, simply call upon the Lord's name with brothers and sisters, pray-read and enjoy the word of the Lord when tired, not feeling well, at any time. This simple daily practice can gradually transform you. Hallelujah!

- ③ **One can degenerate from a noble humanity to a base one, giving up one's position and rights as a man. It is possible for Christmas to degrade to such an extent. This is like Alexander; he did not have a proper humanity. He would even do many evil things to a servant of the Lord who loved and served Him. Likewise, Demas loved the present age and forsook Paul.**

Today, we should be those who are willing to remain in Christ and be found in Him. In this way, we can do all things in Him who empowers us.

Phil.4:8 Finally, brothers, what things are true, what things are dignified, what things are righteous, what things are pure, what things are lovely, what things are well spoken of, if there is any virtue and if any praise, take account of these things.

Everyone of the six virtues is hard to achieve from man's point of view. But we can do all these in Him who empowers us.

First we have to be equipped with such a humanity. Only then are we qualified to serve the Lord. Second, I know that you are still young. I am at least sixty years ahead of you. I am very familiar with this way, but you have a long way yet to go. There are many difficulties along the way. "God hath not promised skies always blue, Flower-strewn pathways all our lives through" (Hymns, #720). For this reason, by grace you have to stand firm in Christ, maintaining this life through holding Christ as the humanity.

School life model: Because you have gained enormous benefits from Christ and the church life, so never draw away from God's economy, church life and forget or disapprove of the Lord and the brothers and sisters who lead you. You are young so there are places that are unstable, but you must maintain a position that can be transformed in grace. Amen!

169 主を賛美する — 彼に満足する

1. イエスはわがいのち、なが愛の一ゆえ、
ひと日に一せんかい、御名をさ一げばん。
(復)
イエス、さい愛の主にくらぶるものなし；
なれのえがお見て、われよろ一こばん。
2. いかに愛すべきか、われ知ら一ねど、
火のごと一きあいはこころ燃一やす。
3. イエスわがすべてぞ、依りたの一む主、
こころし一たうもの、とわのち一から。
4. 燃えるあいの火はにち夜つ一のり、
他のあい一すべてを焼き尽く一しぬ。
5. わがあいなるイエス、またわが一うた；
その価値一をだれか知るを得一んや。
6. このあい、なににも制限を受一けじ；
主のあま一き価値はきのうにま一さる。
(人位の場合のおりかえし)
イエス、さい愛の主を、人位とし受け入れん；
うちに生くるのはあいする主ぞ。

208. Praise of the Lord - Satisfaction with Him

1. Jesus, Jesus, dearest Lord!
Forgive me if I say,
For very love, Thy sacred name
A thousand times a day.
(Chorus)
Jesus, Lord, with me abide;
I rest in Thee, whate'er betide;
Thy gracious smile is my reward;
I love, I love Thee, Lord!
2. I love Thee so I know not how
My transports to control;
Thy love is like a burning fire
Within my very soul.
3. For Thou to me art all in all;
My honor and my wealth;
My heart's desire, my body's strength,
My soul's eternal health.
4. Burn, burn, O love, within my heart,
Burn fiercely night and day,
Till all the dross of earthly loves
Is burned, and burned away.
5. O light in darkness, joy in grief,
heaven's life on earth;
Jesus, my love, my treasure, who
Can tell what Thou art worth?
6. What limit is there to this love?
Thy flight, where wilt Thou stay?
On, on! Our Lord is sweeter far
Today than yesterday.

169 对他的满足

1. 耶稣，耶稣，我的性命，因为爱的缘故，
求原谅我，将你圣名，日念千遍不住。
耶稣，耶稣，最爱救主，无人无物与你比拟，
你的笑容是我欢喜，我爱，…爱你，…你，…主。
2. 我心爱你，不知如何约束我的奇乐；
你爱有如一团热火，使我心中火热。
耶稣，耶稣，最爱救主，无人无物与你比拟，
你的笑容是我欢喜，我爱，…爱你，…你，…主。
3. 因你是我一切一切、我的倚靠、食粮、
我心“羡慕、”我身医药、我魂永远力量。
耶稣，耶稣，最爱救主，无人无物与你比拟，
你的笑容是我欢喜，我爱，…爱你，…你，…主。
4. 烧、烧，哦爱，在我心怀，日夜厉害的烧，
直至所有其他的爱烧到无处可找。
耶稣，耶稣，最爱救主，无人无物与你比拟，
你的笑容是我欢喜，我爱，…爱你，…你，…主。
5. 暗中之光、忧中之乐、天在地上开始；耶稣，
你是我爱、我歌，有谁知你价值！
耶稣，耶稣，最爱救主，无人无物与你比拟，
你的笑容是我欢喜，我爱，…爱你，…你，…主。
6. 这爱将受什么限制？要到那里停止？进、进，
我主，甘甜价值今日远胜昨日。
耶稣，耶稣，最爱救主，无人无物与你比拟，
你的笑容是我欢喜，我爱，…爱你，…你，…主。