

<p>Overview: We must see and practice the crucial points (producing, nourishing, teaching and perfecting) concerning the light and revelation we have received from the Lord regarding the scriptural way to meet and to serve for the building up of the Body of Christ. We must be one with the Lord and cooperate with Him to recover the New Testament priesthood of the gospel. In order to practice the scriptural way to meet and to serve for the building up of the Body of Christ, we need a revived living and a labor in shepherding that flow out from our love of the Lord. Every day we need a renewal, and this renewal has to be refreshed day by day.</p>	<p>I . We must see and practice the crucial points concerning the light and revelation we have received from the Lord regarding the scriptural way to meet and to serve for the building up of the Body of Christ: A. We must function as priests of the gospel, preaching the gospel and saving people by visitation. B. We must meet in the new believers' homes, nourishing and cherishing them, so that our fruit may remain. C. We must teach and perfect the saints through the vital group meetings unto the New Testament work of the ministry, unto the building up of the Body of Christ: 1. In the vital group meetings the believers need to have mutual fellowship and intercession, mutual care and shepherding, mutual teaching and studying of the truth, and mutual instruction in the pursuit of the growth in the spiritual life, for the promotion of the preaching of the gospel, the care for the new ones, the conducting of the group meetings, and all other kinds of service in the church life.2. The vital group meetings are the main part of the life and service of the church. D. We must lead the saints to pursue and desire prophesying in the church meetings, speaking for the Lord, speaking forth the Lord, supplying the Lord to others, and speaking and listening to one another in mutuality for the building up of the saints and the church: 1. This kind of prophesying is what every believer can and should do.2. This kind of prophesying for the building up of the church is the most excelling of all gifts and is highly recommended by the apostle Paul in 1 Corinthians 14.¶ E. The church is an organism as a mingling of God and man produced by the processed Triune God in His Divine Trinity: 1. This organism is constituted organically rather than organizationally.2. This organism is built up through the growth of the life of God rather than by works in the hands of man.3. This organism is one in the life of God and does not permit any distinction or separation.4. All movements of this organism are led and promoted by the life that operates within it.</p>	<p>F. The revelation in Ephesians 4:11-16 must be recovered: 1. The gifts perfect all the saints so that the latter may do the work of the New Testament ministry for the building up of the Body of Christ.2. The gifts are the joints of supply in the Body of Christ, and the perfected saints are "each one part," operating in their own measure in the Body of Christ.3. The gifts as the supplying ones form the connecting structure of the Body of Christ, and every functioning member becomes the compacting constituent in the Body; the two added together cause the Body to be fitted, knit, and built up together.¶ G. The revelation of 1 Corinthians 14 must also be recovered following the recovery of Ephesians: 1. The saints who are perfected by the gifts should pursue and desire prophesying, speaking for the Lord, speaking forth the Lord, and supplying others with the Lord, that the church may be built.2. This kind of prophesying that is for the building up of the church and that excels over all other gifts is a matter of speaking and listening in mutuality.3. This kind of prophesying that is full of speaking and listening in mutuality stirs up the spiritual organic function of the members of the Body of Christ; it edifies and builds up the church.¶ H. We must be one with the Lord and cooperate with Him to recover the New Testament priesthood of the gospel: 1. All the saved believers of God in the New Testament are priests; together they become the universal priesthood.2. The main duty of the New Testament priests is to preach the gospel to lead sinners to be saved and to offer them up as spiritual sacrifices; this is why they are called the priests of the gospel. 3. Whether it be in the vital group meeting, in the prophesying in the church meetings, in the preaching of the gospel by visiting people, or in the care for the new ones, the principle is the same—we must make all the saints the members of the Body of Christ, with everyone working, everyone functioning according to his measure, for the building up of the organic Body of Christ.¶</p>
<p>II . In order to practice the scriptural way to meet and to serve for the building up of the Body of Christ, we need a revived living and a labor in shepherding that flow out from our love of the Lord: A. The revival that we are speaking about is the renewing described in 2 Corinthians 4:16; every day we need a renewal, and this renewal has to be refreshed day by day: 1. Every morning we should allow the Lord Jesus, our Sun, to rise up in us so that we can be renewed.2. In order to achieve this, all of us should rise up early in the morning to fellowship with the Lord; we should pray to the Lord, "Thank You, Lord, for a new beginning; may this day be a memorable day in my life"; this is what we call a morning-by-morning revival.3. Every morning we should offer up Christ as our burnt offering and peace offering based upon His being our sin offering so that we may have a new beginning; not only must we do this every day, but we must also do it with sweetness and depth.4. To have a revival that is renewed daily is to have a transformation that is fresh daily; if we remain in this transformation our whole life, we will grow in the life of the Lord until we are matured.¶</p>	<p>B. We need to live an overcoming life by consecrating everything that we have to the Lord out of our love for Him and to strive to redeem every bit of time to contact people for shepherding and perfecting them: 1. As soon as we hear of anyone sick or of anyone encountering problems, we must be concerned for him, pray for him, and go to visit him; the impact that this little bit of concern, prayer, and visiting affords is far more powerful than ten messages.2. If we have a heart for the Lord, from now on we should have a revival every day to live the overcoming life, to consecrate everything for the Lord, and to strive to redeem every bit of time to care for people one by one. 3. Another important thing to do in our shepherding is to contact people before and after the meetings. C. Only by this will the organic building up of the Body of Christ in Ephesians 4:11-16 and the meetings of mutuality in 1 Corinthians 14:26 be realized and practiced among us; for this we need a daily revival and a daily overcoming as the base; we also need a life and a work (a revived living and a labor in shepherding) that flow out from our love of the Lord in order to maintain our victory.¶</p>	

Day1: Luke10:2 And He said to them, The harvest is great, but the workers few; therefore, beseech the Lord of the harvest that He would thrust out workers into His harvest.

Heb10:24 And let us consider one another so as to incite one another to love and good works, 25 Not abandoning our own assembling together, as the custom with some is, but exhorting one another; and so much the more as you see the day drawing near.

Day2: Eph1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church, 23 Which is His Body, ...

4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers, 12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,

13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ, 14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error, 15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Day3: 1Cor14:31 For you can all prophesy one by one that all may learn and all may be encouraged.

1 Pursue love, and desire earnestly spiritual gifts, but especially that you may prophesy. 3 But he who prophesies speaks building up and encouragement and consolation to men.

Eph4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

Day4: Rom15:16 That I might be a minister of Christ Jesus to the Gentiles, a laboring priest of the gospel of God, in order that the offering of the Gentiles might be acceptable, having been sanctified in the Holy Spirit.

1Pet2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

Day5: 2Cor3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

Rom12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Day6: John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep. 17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

1Cor14:26 What then, brothers? Whenever you come together, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for building up.

1Pet5:2 Shepherd the flock of God among you, overseeing not under compulsion but willingly, according to God; not by seeking gain through base means but eagerly;

Experience① : Practice God's ordained way, begetting, nourishing, teaching and building

There are four steps that we have to study in the new way...The first step that we have to study is the preaching of the gospel. The second step is the nourishing of the new believers. The third step is to teach and perfect them so that they may become useful. These three steps are the begetting, the nourishing, and the teaching. There is a fourth step, which is the building.

The words beget, nourish, and teach can all be found in the Bible. For example, Paul says, "I have begotten you through the gospel" (1 Cor. 4:15). ...After begetting, there is the nourishing. ...Paul also says, "We were gentle in your midst, as a nursing mother would cherish her own children"(1 Thes. 2:7). ...When a new one is born, he needs to be nourished. Only then will he grow. The third step is the teaching. Paul says that he was not just a nursing mother to nourish and cherish but a father to entreat, console, and teach. ...Teaching perfects people.

This teaching and perfecting occurs mostly in the small group meeting, which should include five main items: fellowship, intercession, care, teaching of the truth, and help in the growth in life....After we come together, we should spontaneously fellowship. The fellowship will bring in the need for intercession, and from this fellowship and intercession the mutual care, concern, and shepherding will develop. After that there will be some studying and teaching of the truth, with the rendering of some help in life....All this must be done in an organic and spontaneous way. The mutual fellowship should be open and spontaneous. The mutual intercession also should be sincere and spontaneous....This kind of organic meeting is what Hebrews 10:25 describes as "our own assembling together. " Such a meeting is like a family gathering with spontaneous, mutual fellowship in which some may ask questions and others may all answer. There is mutual teaching and mutual learning....Whether a person has been saved for a long time or for a short time, he can speak like all the others. After the saints are perfected, have knowledge in the truth, and have the experience in life, they will spontaneously be able to speak for God, that is, to prophesy.

For Young Working Saints

God's ordained way is the way that you beget, nourish, teach and build. You should not think that because you are very busy with your work, doing one may be affordable but doing all four is impossible. "Begetting, Nourishing, Teaching and Building" is the God's ordained way so no one can change it. And it is practicable, so it is required for you to practice. You should not try to change the God's ordained way but you should change your concept. Sing the following hymnal.

1. Recall how David swore, "I'll not come into my house,
Nor go up to my bed, Give slumber to mine eyelids,
Until I find a place for Thee, A place, O Lord, for Thee."
Our mighty God desires a home Where all His own may come.
2. How blinded we have been, Shut in with what concerns us;
While God's house lieth waste— Lord, break through, overturn us;
We'll go up to the mountain, Bring wood and build the house;
We'll never say, "Another day!" It's time! We'll come and build!
3. O Lord, against these days, Inspire some for Your building,
Just as in Ezra's day— A remnant who are willing
To come and work in Your house, Oh, what a blessed charge!
Your heart's desire, is our desire— We come, O Lord, to build.
4. Within those whom You'd call Put such a restless caring
For building to give all— These times are for preparing
The gates of hell cannot prevail Against the builded Church!
The hours are few, the builders too— Lord, build, O build in us!

Every experienced saints can testify that if you redeem the time in your busy business life to practice God's ordained way, then God will bless your business life very much.

Experience② : Early to bed and early to rise, put every morning revival into practice

All of you should rise up early in the morning. But to rise up early, one must go to bed early.... Early rising affords tremendous benefits for a Christian. Every morning when the sun rises up, it is time for us to rise up to fellowship with the Lord. We should pray to the Lord, "Thank You, Lord, for a new beginning. May this day be a memorable day in my life." On the one hand, we have such a fresh consecration and waiting before the Lord; on the other hand, we receive from Him fresh bestowals and enlightenings. With all this freshness, we will naturally have a revival. This is what we call a morning-by-morning revival. It is also what Paul described as the renewing day by day. This renewal happens early every morning....As soon as we get up, we should have a good touch with the Lord. No matter how busy we are or how important other things are, we must put them aside until we have a touch with the Lord.

This touch with the Lord should preferably be for half an hour. At the very least, it should be for fifteen minutes. This should be something very easy for us to do. Leviticus 6:12 tells us that "the priest shall burn wood on it [the altar] every morning, and he shall lay the burnt offering in order upon it." This indicates that every morning we should offer up Christ as our burnt offering based upon His being our sin offering so that we may have a new beginning. Not only must we do this every day; we must also do it with sweetness and depth. The fifteen minutes in the morning is not mainly for prayer or supplication; rather, it is for a direct touch with the Lord by which we speak to Him and He speaks to us. For this reason, the best way is to spend this time on a few verses so that we may be filled by the Lord through pray-reading His Word in an enjoyable way. In this way we will have a new beginning and a fresh revival.

For Junior High and Senior High students

As a Christian, you should be a morning person. Early to bed and early to rise, be revived every morning can bring you the following wonderful benefits.

1. The Lord's grace will be with your spirit.
2. Because you can study with the Lord's grace, you can expect to move up gradually in grades.
3. Enable you to move forward in major goals such as college entrance examinations.
4. With enjoyment in the Lord, you become spiritually healthy, it greatly reduces the risk of falling into trials of human relations in school life.
5. To have leeway in praying, visiting, looking after and having interests in friends, brothers and sisters who have become weak and stopped coming to the meetings. "The blessing soul will prosper, And he who waters will also be watered himself. (Proverbs 11:25)", therefore, by looking after people you will be looked after as well.
6. You become healthy. Liver and other internal organs are under repairing in the middle of the night, so if you are active in the middle of the night you cannot be repaired. Early to bed and early to rise is an important secret for physical health.
7. "For of His fullness we have all received, and grace upon grace. (John 1: 16)." Experience this in your school life. The Lord's grace will constantly come to you like waves from one to the next.

The revival in every morning is having a 10-minute course, a 15-minute course, a 30-minute course and so forth. You use about three quarters of the time to enjoy the Lord with pray-reading the Word and the outline. Then you can pray for the events that may occur today and/or pray for new ones. But in order to be revived, you need first to touch the Lord Himself in His Word by exercising your spirit to pray-read the Word. Please exercise your spirit to enjoy the Lord every morning. Amen!

中補 603

1. 記得大衛起誓：『我不進我的帳幕，不上我的床榻，不容我打盹閉目，直等到我為耶和華，尋得安息之處。』全能的神巴望有家 使屬祂者可住。
2. 我們何等眼瞎，只顧自己的事務，任憑神殿荒涼— 哦主，你必須有路！我們情願上山取木，為建你殿勞碌；絕不再說：『且等明日，』建造當趁今日！
3. 哦主，此時此境，激動人起來建造，正如大衛之日，自動答應你呼召。同心合意，配搭一起，受此託付，多好！我們所喜，是你心意，主，我們來建造。
4. 主，為著你召會，叫我們廢寢忘食，為建造獻一切— 專心豫備你居所！陰間的門不能勝過 已建成的召會。時候不多，建造我們，讓你能早歸回！
(重複第 4 節的最後 4 行)

1. おもいだそう ダビデのちかいを わがやいらす まどろみあたえず
主のためところを 見いだすまでは 全能者の住まいを もとむまでは
2. 主のいえ、いま 荒れすたれている 盲もくなわれ つらぬきたおせよ
やま行き、木を切り いえを建てよう いつかと言わずに ときはいまぞ！
3. 靈を感動され 主のいえのために ダビデの日の ようにのこるものよ
主のいえの作業に とりかかれよ ながねがいわがねがい 建造をもとむ！
4. 建造にすべて ささげるものあり やすまずいま そなえをするとき
建造された教会に よみのもんも 打ち勝つことなし 主を賛美せよ！

(Guitar: Capo 1)

1. Re - call how Da - vid swore, "I'll not come in - to my house,
Nor go up to my bed, Give slum - ber to mine eye - lids,
Un - til I find a place for Thee, A place, O
Lord, for Thee." Our might - y God de - sires a home Where all His own may come.